



BANK NOTE PAPER MILL INDIA PRIVATE LIMITED
(A Joint venture of SPMCIL – A Govt. of India Enterprise and
BRBNMPL – A Subsidiary of Reserve Bank of India)
CIN:U21090KA2010PTCO55475
Corporate Office, Mysuru - 570003

Ref: Advt. No. 02/2019-20 dtd. 18.12.2019

Affix recent
Passport size
photograph
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|-----|---|---|------------------------------------|
| 01. | Name of the Post Applied for | : | Officer (F&A) on contract |
| 02. | Name (in BLOCK LETTERS as appearing in SSLC / SSC / Matriculation / 10 th Standard) | : | |
| 03. | Father's Name | : | |
| 04. | Husband's Name | : | |
| 05. | Address for Communication | : | Pin: Email: Mobile No.: |
| 06. | Date of Birth (As per School Leaving Certificate –SSLC / SSC / Matriculation / 10 th Standard) | : | |
| 07. | Age as on 31.12.2019 | : | |
| 08. | Place & State of Domicile | : | |
| 09. | Nationality | : | |
| 10. | Gender | : | |
| 11. | Marital Status | : | |
| 12. | a) Whether you belong to SC / ST / OBC category? | : | Yes / No |
| | b) If yes, write name of the category | : | SC / ST / OBC Caste & Community |

13. Educational Qualifications (as on 31.12.2019)

| Name of the University/Board | Examination passed with Division / Class / Grade | Main Subjects/ Specialisation | Year of Passing | Percentage of marks in aggregate of all semesters to be shown (up to 2 decimals)@ |
|------------------------------|--|-------------------------------|-----------------|---|
| | | | | |
| | | | | |
| | | | | |

Note: Please attach separate sheet, if required.

@***Total marks scored in aggregate of all semesters divided by ****Full marks in aggregate of all semesters (***/****x100=% of marks)

14. Please mention Additional Professional Qualification(s)/Training(s) Attended/Special Achievement(s) in work/profession/ field /Tests if any, (Enclose a documentary evidence)

| Sl. No | Particulars | Duration/Time period | Remarks |
|--------|-------------|----------------------|---------|
| | | | |
| | | | |
| | | | |

Note: Please attach separate sheet, if required.

15. Work Experience (gained as on 31.12.2019)

| Name of the Office / Organization and category of Industry | Position Held with Pay scale and present Basic Pay and Grade Pay/CTC | Nature of Job / Work | Period of Employment From To | Nature of Industry & Annual Turnover (in Rupees Crores) |
|--|--|----------------------|---|---|
| | | | | |
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Note: Please attach separate sheet, if required.

DECLARATION

I hereby declare that all statements made by me in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect or suppressed or I do not satisfy the eligibility criteria, my candidature / appointment, at any stage, is liable to be cancelled / terminated. I am willing to service anywhere in India. I hereby agree that any legal proceedings in respect of any matter or claim or dispute arising out of this application and / or out of the said advertisement can be instituted by me only in courts / tribunal / forums at Mysuru. I undertake to abide by all the terms and conditions mentioned in the Advertisement No. 02/2019-20 dt.18.12.2019 issued by the Company and Rules and Regulations as may be framed by the Company.

Place :

(Signature of applicant)

Date :

Enclosures: