



**BANK NOTE PAPER MILL INDIA PRIVATE LIMITED**  
**(A Joint venture of SPMCIL – A Govt. of India Enterprise and**  
**BRBNMPL – A Subsidiary of Reserve Bank of India)**  
CIN:U21090KA2010PTC055475  
**Corporate Office, Mysuru - 570003**

**Ref: Employment Notification No. 01/2026 dtd. 22.01.2026**

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01.	Name of the Post Applied for	:	GM (HR & Admin.)
02.	Name (in BLOCK LETTERS as appearing in SSLC / SSC / Matriculation / 10 <sup>th</sup> Standard)	:	
03.	Father's Name	:	
04.	Husband's Name	:	
05.	(a) Address for Communication with Pincode	:	
	(b) Mobile No	:	
	(c) Email address	:	
06.	Date of Birth (As per School Leaving Certificate –SSLC / SSC / Matriculation / 10 <sup>th</sup> Standard)	:	
07.	Age as on 02.03.2026	:	..... Yrs..... Months.....Days
08.	Place & State of Domicile	:	
09.	Nationality	:	
10.	Gender	:	
11.	Marital Status	:	
12.	(a) Whether you belong to SC / ST / OBC/EWS category?	:	Yes / No
	(b) If yes, write name of the category	:	SC / ST / OBC Caste & Community:

13.	Are you a PwBD? (a) If yes, Type of Disability (b) Percentage of Disability	:	Yes / No
14.	Are you an Ex-Serviceman? If yes, Period of Service as an Ex-Serviceman & Rank (Copy of discharge certificate to be enclosed) <i>(Note: Applicable certificate given under forms to be enclosed)</i>	:	Yes / No

**15. Educational Qualifications (as on 02.03.2026) in chronological order:**

Name of the University/Board	Examination passed	Main Subjects/ Specialisation	Date of Passing	Full Time/ Part Time	Duration of Course	Percentage of marks in aggregate of all semesters to be shown (up to 2 decimals) @

*Note: Please attach separate sheet, if required.*

@\*\*\*Total marks scored in aggregate of all semesters divided by \*\*\*\*Full marks in aggregate of all semesters (\*\*\*/\*\*\*\*x100=% of marks)

**16. Please mention Additional Professional Qualification(s)/Training(s) Attended/Special Achievement(s) in work/profession/ field /Tests if any, (Enclose a documentary evidence)**

Sl. No	Particulars	Duration/Time period	Remarks

*Note: Please attach separate sheet, if required.*

**17 (a) Post qualification Experience (gained as on 02.03.2026) in chronological order:**

Name of the Office / Organization	Post Held	Pay scale /Pay Level and present Basic Pay/ CTC (for Private company employees) (Rs.)	Period of Employment <b>From</b> _____ <b>To</b> _____	Nature of duties	Years of Experience (YY/MM/DD)	Nature of Industry & Annual Turnover (in Rupees Crores)

*Note: Please attach separate sheet, if required.*

(b) Total Experience in (YY/MM/DD): \_\_\_\_\_

**18.** Type of present Employment, if employed (Central/State/PSU/Others) \_\_\_\_\_

**19.** Pay details during the last two years (Please enclose documentary evidence)

Pay level/Grade Pay \_\_\_\_\_, Pay Scale \_\_\_\_\_ Total Emoluments \_\_\_\_\_

**20.** Have you ever been arrested, prosecuted, kept under detention or bound /convicted by a court of Law for any offence : Yes/No

**21.** Whether any criminal case is pending : Yes/No

*If yes, please provide the details*

**22.** List of documents attached to the application:

**23. Particulars of Banker's Cheque / Demand Draft:**

Name of the issuing Bank	Date of Issue	Banker's Cheque / Demand Draft No.	Amount (in Rupees)

### **DECLARATION**

I hereby declare that all statements made by me in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect or suppressed or I do not satisfy the eligibility criteria, my candidature / appointment, at any stage, is liable to be cancelled / terminated. I am willing to serve anywhere in India. I hereby agree that any legal proceedings in respect of any matter or claim or dispute arising out of this application and / or out of the said advertisement can be instituted by me only in courts / tribunal / forums at Mysuru. I undertake to abide by all the terms and conditions mentioned in the Advertisement No. 01/2026 dtd.22.01.2026 issued by the Company and Rules and Regulations as may be framed by the Company.

Place : (Signature of applicant)

Date :

Enclosures: