

BANK NOTE PAPER MILL INDIA PRIVATE LIMITED (A Joint venture of SPMCIL – A Govt. of India Enterprise and BRBNMPL – A Subsidiary of Reserve Bank of India) CIN:U21090KA2010PTC055475 Corporate Office, Mysuru - 570003

### Ref: Advt. No. 03/2020-21 dtd. 04.08.2020

Affix recent Passport size photograph here and sign across

Name of the Post Applied for	:	Site Engineer (Civil) on contract
Name (in BLOCK LETTERS as appearing in SSLC / SSC / Matriculation / 10 <sup>th</sup> Standard)	:	
Father's Name	:	
Husband's Name	:	
Address for Communication	:	
		Pin:
		Email: Mobile No.:
Date of Birth (As per School Leaving		
Certificate –SSLC / SSC /	:	
Matriculation / 10 <sup>th</sup> Standard)		
Age as on 21.08.2020	:	
Place & State of Domicile		
Nationality	:	
Gender	:	
Marital Status	:	
a) Whether you belong to SC / ST	:	Yes / No
/ OBC category?		
b) If yes, write name of the	:	SC / ST / OBC
category		Caste & Community
	Name (in BLOCK LETTERS as appearing in SSLC / SSC / Matriculation / 10 <sup>th</sup> Standard)   Father's Name   Husband's Name   Address for Communication   Date of Birth (As per School Leaving Certificate -SSLC / SSC / Matriculation / 10 <sup>th</sup> Standard)   Age as on 21.08.2020   Place & State of Domicile   Nationality   Gender   Marital Status   a) Whether you belong to SC / ST / OBC category?   b) If yes, write name of the	Name of the Post Applied foraName (in BLOCK LETTERS as appearing in SSLC / SSC / Matriculation / 10th Standard):Father's Name:Husband's Name:Address for Communication:Date of Birth (As per School Leaving Certificate -SSLC / SSC / Matriculation / 10th Standard):Age as on 21.08.2020:Place & State of Domicile:Nationality:Gender:a) Whether you belong to SC / ST / OBC category?:b) If yes, write name of the:

# 13. Educational Qualifications (as on 21.08.2020)

Name of the University/Board	Examination passed with Division / Class / Grade	Main Subjects/ Specialisation	Year of Passing	Percentage of marks in aggregate of all semesters to be shown (up to 2 decimals)@

Note: Please attach separate sheet, if required.

*@*\*\*\*Total marks scored in aggregate of all semesters divided by \*\*\*\*Full marks in aggregate of all semesters (\*\*\*/\*\*\*\*x100=% of marks)

## 14. Please mention Additional Professional Qualification(s)/Training(s) Attended/Special Achievement(s) in work/profession/ field /Tests if any, (Enclose a documentary evidence)

Sl. No	Particulars	Duration/Time period	ion/Time period Remarks		

Note: Please attach separate sheet, if required.

### 15. Work Experience (gained as on 21.08.2020)

Name of the Office /	Position Held	Nature of Job /	Period of	Nature of Industry
Organization and	with Pay	Work	Employment	& Annual Turnover
category of Industry	scale and		From To	(in Rupees Crores)
	present Basic			
	Pay ,Pay			
	Level/CTC			
Note: Dlaggo attach a	 			1

Note: Please attach separate sheet, if required.

### **DECLARATION**

I hereby declare that all statements made by me in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect or suppressed or I do not satisfy the eligibility criteria, my candidature / appointment, at any stage, is liable to be cancelled / terminated. I am willing to service anywhere in India. I hereby agree that any legal proceedings in respect of any matter or claim or dispute arising out of this application and / or out of the said advertisement can be instituted by me only in courts / tribunal / forums at Mysuru. I undertake to abide by all the terms and conditions mentioned in the Advertisement No. 03/2020-21 dt.04.08.2020 issued by the Company and Rules and Regulations as may be framed by the Company.

Place :

(Signature of applicant)

Date :

Enclosures: