



BANK NOTE PAPER MILL INDIA PRIVATE LIMITED
(A Joint venture of SPMCIL – A Govt. of India Enterprise and
BRBNMPL – A Subsidiary of Reserve Bank of India)
CIN:U21090KA2010PTCO55475
Corporate Office, Mysuru - 570003

Ref: **ADVERTISEMENT NO.01/2020-2021 DT.15.04.2020**

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01.	Name of the Post Applied for	:	CONSULTANT (SUPPLY CHAIN MANAGEMENT)
02.	Name (in BLOCK LETTERS as appearing in SSLC / SSC / Matriculation / 10 th Standard)	:	
03.	Father's Name	:	
04.	Husband's Name	:	
05.	Address for Communication	:	Pin: Email: Mobile No.:
06.	Date of Birth (As per School Leaving Certificate –SSLC / SSC / Matriculation / 10 th Standard)	:	
07.	Age as on 05.05.2020	:	
08.	Place & State of Domicile	:	
09.	Nationality	:	
10.	Gender	:	
11.	Marital Status	:	
12.	a) Whether you belong to SC / ST / OBC category?	:	Yes / No
	b) If yes, write name of the category	:	SC / ST / OBC Caste & Community

13. Educational Qualifications (as on 05.05.2020)

Name of the University/Board	Examination passed with Division / Class / Grade	Main Subjects/ Specialisation	Year of Passing	Percentage of marks in aggregate of all semesters to be shown (up to 2 decimals)@

Note: Please attach separate sheet, if required.

@***Total marks scored in aggregate of all semesters divided by ****Full marks in aggregate of all semesters (***/****x100=% of marks)

14. Please mention Additional Professional Qualification(s)/Training(s) Attended/Special Achievement(s) in work/profession/ field/Tests if any, (Enclose a documentary evidence)

Sl. No	Particulars	Duration/Time period	Remarks

Note: Please attach separate sheet, if required.

15. Work Experience (gained as on 05.05.2020)

Name of the Office / Organization and category of Industry	Position Held with Pay scale and present Basic Pay and PayLevel/CTC	Nature of Job / Work & Brief description of duties	Period of Employment From To	Nature of Industry & Annual Turnover (in Rupees Crores)

Note: Please attach separate sheet, if required.

DECLARATION

I hereby declare that all statements made by me in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect or suppressed or I do not satisfy the eligibility criteria, my candidature / appointment, at any stage, is liable to be cancelled / terminated. I am willing to service anywhere in India. I hereby agree that any legal proceedings in respect of any matter or claim or dispute arising out of this application and / or out of the said advertisement can be instituted by me only in courts / tribunal / forums at Mysuru. I undertake to abide by all the terms and conditions mentioned in the Advertisement No. 01/2020-21 dt.15.04.2020 issued by the Company and Rules and Regulations as may be framed by the Company.

Place :

(Signature of applicant)

Date :

Enclosures: